



Report of Contributions and Expenditures For Political Parties

(Utah Code Section 20A-11)

| | | | | |
|-------------------------------|-------------------------|-----------|----------------|-------|
| Political Party | | | Phone Number | |
| Davis County Democratic Party | | | (801) 896-4673 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 972 Bountiful Hills Drive | | Bountiful | UT | 84010 |
| Chair Person | | | | |
| Rob Miller | | | | |

| Type of Report (Check the appropriate box) | |
|--|---|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input checked="" type="checkbox"/> August 31st | <input type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| <div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div> | |

| Report Verification |
|--|
| I, <u>John Campbell</u> |
| Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>John Campbell</u> |
| Signature of Treasurer or Financial Officer |
| <u>8/31/2010</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered <u>12/22/2008</u> |
| <input type="checkbox"/> Copied _____ |
| Date Received |

| | |
|---|----------------|
| Page 2 | of 4 |
| Name of PARTY Davis County Democratic P | |
| Date of Report 8/31/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|-------------------|-------------------|
| Report: August 31st | | | |
| Beginning Date: 1/1/2010 | | | |
| Ending Date: 8/26/2010 | | | |
| Due Date: 8/31/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$528.62 | |
| 2 | Total Contributions Received (See Schedule A) | \$1,096.68 | \$1,096.68 |
| 3 | Subtotal (Add lines 1 & 2) | \$1,625.30 | |
| 4 | Total Expenditures Made (See Schedule B) | \$1,569.37 | \$1,569.37 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$55.93 | |

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|---|----------------|
| Page 3 | of 4 |
| Name of PARTY Davis County Democratic P | |
| Date of Report 8/31/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------------|--|---|---|---|---------------------|
| 3/6/2010 | Utah State Democratic Committee | 455 South 300 East Suite 301 Salt Lake City, UT 84111 | | | X | \$154.50 |
| 3/23/2010 | Laurie West | 2264 N 2100 E Layton, UT 84040 | | | X | \$20.00 |
| 3/23/2010 | Mark Barry | 1643 E. Bateman Way South Weber , UT 84405 | | | X | \$10.00 |
| 3/25/2010 | Robert Koger | 2147 Penman Lane Bountiful , UT 84010 | | | X | \$10.00 |
| 4/1/2010 | Rob Miller | 972 Bountiful Hills Drive Bountiful, UT 84010 | 1 | | X | \$426.67 |
| 4/10/2010 | Doug MacDonald | 1810 Kennsiggton Street Framington, UT 84025 | | | X | \$25.00 |
| 4/10/2010 | Gregory Sanders | 1182 Newport Lane Kaysville, UT 84037 | | | X | \$50.00 |
| 8/1/2010 | Unitemized Contributions | Unitemized Contributions 1/1/2010 to current bountiful, UT 84010 | | | X | \$400.51 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,096.68 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,096.68 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - For rentals of schools and supplies for March Caucus meetings and 2010 County convention.

| | |
|---|----------------|
| Page 4 | of 4 |
| Name of PARTY Davis County Democratic P | |
| Date of Report 8/31/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|---|---|---|---|--------------------|
| 1/31/2010 | Jamie Nagle | Contribution for 2009 Syracuse Mayor's Race | | | X | \$500.00 |
| 3/19/2010 | Central Davis High School | Rental for 2010 Caucus | | | X | \$85.00 |
| 3/23/2010 | Layton Elementary | Caucus Meeting Rental | | | X | \$85.00 |
| 4/9/2010 | Office Max | Copies for Convention 2010 | | | X | \$77.39 |
| 4/29/2010 | Layton High School | 2010 County Convention | | | X | \$555.00 |
| 6/12/2010 | Grannie Annies | Breakfast for Speaker and set up fee | | | X | \$26.49 |
| 7/10/2010 | Grannie Annies | Breakfast for speaker and guests | | | X | \$26.49 |
| 8/14/2010 | Grannie Annies | Breakfast for C. Palmer and guests | | | X | \$39.00 |
| 8/24/2010 | Sidewalk Cafe | Website and Blog, sign, and art and design | | | X | \$175.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,569.37 |
| TOTAL EXPENDITURES MADE | | | | | | \$1,569.37 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed